****

**Consultation 2017-03:**

**Model Standards for Pharmacy Compounding of Non-Sterile Preparations – Consultation**

**Instructions**

Thank you for providing your feedback on the draft “[Model Standards for Pharmacy Compounding of Non-Sterile Preparations](https://pharmacists.ab.ca/sites/default/files/Consultation2017-03_ModelStandardsPharmacyCompoundingNonSterilePreperationsDRAFT.pdf)”. Consider using the [guidance document](https://pharmacists.ab.ca/sites/default/files/Consultation2017-03_Guidance.pdf) to support your review of the standards. To facilitate the collation of feedback, please use the electronic Word template below. The table is divided into 4 columns.

Column 1: Indicate which section, subsection or appendix of the document for which you are providing comments.

Column 2: Due to some sections carrying over multiple pages, please indicate the page number for ease of reference.

Column 3: Indicate the text for which you are provided suggested changes and include new or amended text.

Column 4: Indicate the reason for your suggested changes (e.g. scientific journal, published guidelines etc.). Please keep your explanations as brief as possible.

**Example**

|  |  |  |  |
| --- | --- | --- | --- |
| **Section, Subsection or Appendix** | **Page #** | **Comment (provide current and new text when applicable)** | **Rationale** |
| Appendix 2 | 59 | The algorithm is helpful however, it would be enhanced if an example was provided. | Providing an example using the algorithm would help understand the application. |

At the conclusion of this document, there is a section for “General Comments” which does not pertain to a specific section but is for overall comments on the document.

**PLEASE RETURN COMMENTS TO** [**communications@pharmacists.ab.ca**](mailto:communications@pharmacists.ab.ca) **NO LATER THAN FEBRUARY 20, 2018 AT MIDNIGHT**

**Feedback Template**

| **Comments submitted by:** | |
| --- | --- |
| Name |  |
| Profession or Organization | *Example: Pharmacist, Pharmacy Technician, Pharmacy Student, Stakeholder Organization* |
| Date |  |

| **Section, Subsection or Appendix** | **Page #** | **Comment (provide current and new text when applicable)** | **Rationale** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

| **General Comments** |
| --- |
|  |
|  |
|  |